# COUNTY COURT AT LAW #1 JUVENILE APPOINTMENT & FEES REPORT

## Fees Approved

Month October Year 2025

| | | | | | | | | | | | If greater than $1,000 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Approval of Fee | Source of Fee | Amount Approved | No. Hours Billed | Amount of Billed Expenses |
| | | | | | | | | | | | | |

NO ACTIVITY

# Appointments Approved

Month October Year 2025

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Appointment |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |