County Court at Law #2

# Fees Approved

Month July Year 2020

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Approval of Fee | Source of Fee | Amount Approved | If greater than $1,000 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | No. Hours Billed | Amount of Billed Expenses |
| | | | | | | | | | | | | |

# Appointments Approved

Month July Year 2020

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Appointment |
|---|---|---|---|---|---|---|---|---|
| County Court at Law #2 | Wren, Stephen J. | GU-20-000248 | In the Matter of the Guardianship of GAREL WOODS | 18934950 | SPILLER, DAVID | Ad Litem | Attorney | 07/22/2020 |
| County Court at Law #2 | Wren, Stephen J. | PR-4577 | In the Matter of the Estate of Helen Murphy Black | 05475810 | MANOUSHAGIAN, DANA DAVIS | Ad Litem | Attorney | 07/28/2020 |